

# ST. PAUL'S BAND UNIFORM CONTRACT

Student Name: \_\_\_\_\_

1. Each student is expected to take responsibility for and care for the band uniform and its accessories.
2. Each student must replace any lost, stolen or damaged uniform parts and accessories according to the following price list:

Jacket	\$ 225	Garment Bag	\$ 15
Pants	\$ 80	Hanger	\$ 5
Hat	\$ 45	Hat Box	\$ 20
Plume	\$ 20	T-shirt	\$ 12

3. The uniforms will have to be dry cleaned. We have contracted with Gulf City Cleaners to pick up, dry clean and deliver the uniforms back to St. Paul's. The cost for each dry cleaning is **\$10.00**. The cost of five(5) dry cleanings will become part of the yearly uniform fees. It is imperative that all stains, tears, rips, snags, loss of buttons or other damage be reported immediately to the Band Director or a member of the Uniform Committee. Any extra cleaning expense is the responsibility of the student.
4. **STUDENTS WILL ONLY BE PERMITTED TO EAT SNACKS AND DRINKS ISSUED BY BAND PARENTS WHILE IN UNIFORM.**
5. **All uniform parts must be clean and presentable, especially shoes and gloves.** Hemming the pants is the responsibility of the student. If pant length must be adjusted, pants must be hemmed. **Do Not Cut To Length.** Safety pins and/or tape is not acceptable. Shoes and gloves should be cleaned as needed.
6. Uniform must be worn properly at all times. Garments may be worn under the uniform; preferably, the band issued t-shirt and gym shorts. School uniform pants, jeans, cargo shorts or any long pants other than thermal undergarments are not acceptable.
7. Each uniform should be worn with PRIDE! Always strive to represent your school and your band program well. You serve as ambassadors of St. Paul's School.
8. Uniform Contract must be agreed upon and signed by both student and parent in order to march.

*I, \_\_\_\_\_ acknowledge that I have read the above information. Upon receiving the St. Paul's Band uniform, I will adhere to the guidelines set forth by the Band Director and the Band Parent's Association of the St. Paul's Band Program.*

\_\_\_\_\_  
*Student Signature*

\_\_\_\_\_  
*Parent Signature*

*Date* \_\_\_\_\_